

**BEFORE THE BOARD OF OIL, GAS AND MINING  
DEPARTMENT OF NATURAL RESOURCES  
STATE OF UTAH**

IN THE MATTER OF THE REQUEST FOR AGENCY ACTION OF MARION ENERGY, INC., FOR AN ORDER GRANTING AN AQUIFER EXEMPTION AND APPROVING THE CONVERSION OF THE ALPINE SCHOOL DISTRICT #6-17 WELL, LOCATED IN SECTION 17, TOWNSHIP 13 SOUTH, RANGE 7 EAST, CARBON COUNTY, UTAH, TO A CLASS II INJECTION WELL.

**ORDER GRANTING  
LEAVE TO FILE  
SUPPLEMENTAL EXHIBITS**

Docket No. 2010-021

Cause No. UIC-362.1

The Board of Oil, Gas and Mining, having fully considered Marion Energy, Inc.'s ("Marion's") Motion for Leave to File Supplemental Exhibits filed on April 26, 2010, and finding good cause therefor, hereby grants said Motion and authorizes the filing and acceptance of Supplemental Exhibits "H" and "M."

For all purposes, the Chairman's signature on a faxed copy of this Order shall be deemed the equivalent of a signed original.

DATED this 26 day of April, 2010

**STATE OF UTAH  
BOARD OF OIL, GAS AND MINING**

By: \_\_\_\_\_

*Douglas E. Johnson*  
Douglas E. Johnson  
Chairman

CERTIFICATE OF SERVICE

I hereby certify that I caused a true and correct copy of the foregoing ORDER GRANTING LEAVE TO FILE SUPPLEMENTAL EXHIBITS for Docket No. 2010-021, Cause No. UIC-362.1 to be mailed with postage prepaid, this 27th day of April, 2010, to the following:

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A handwritten signature in blue ink, reading "Julie Ann Carter", is written over a horizontal line.